APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. SEP 1 8 1995 Returned to applicant for correction. OCT 2 5 1995		
	The applicant Riverbend Ventures, Inc.	
	6490 S. McCarran, Suite 44 of Reno Street and No. or P.O. Box No. City or Town	
	Nevada 89509 hereby make application for permission to change the	
	Point of Diversion & Place of Use of a portion Point of diversion, manner of use, and/or place of use	
of w	vater heretofore appropriated under Permit 43293 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and	
identi	fy right in Decree.	
1.	The source of water is	
2.	THE COUNTY OF TH	
	The amount of water to be changed. Second feet, acre feet. One second foot equals 448.83 gallons per minute. Quasi-Municipal Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.	
	The water heretofore permitted for	
5. at	The water is to be diverted at the following point. SE‡ NE‡ Section 18, T.19N., R.18E., M.D.B.&M Describe as being within a 40-acre subdivision of public survey and by course and the apoint from which the NE corner of said Section 18 bears N. 20° 55' 45" E., distance to a section corner. If on unsurveyed land, it should be stated. distance of 2071.03 feet.	
	The existing permitted point of diversion is located within SW1 SE1, Section 9, T.19N., R.18E., If point of diversion is not changed, do not answer. D.B.&M. at a point from which the SE Corner of said Section 9 bears	
S	. 71° 25' E., a distance of 2597 feet	
7.	Proposed place of use Portions of the E½ Section 18, T.19N., R.18E., M.D.B.&M. Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.	
	Existing place of use SW1 SE1 Section 9, T.19N., R.18E., M.D.B.&M Unchanged Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.	
	Use will be from January 1 to December 31 of each year. Month and Day Month and Day	
10.	Use was permitted from January 1 to December 31 of each year. Month and Day Month and Day	
11.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and	
	specifications of your diversion or storage works.) a drilled and cased well equipped with a State manner in which water is to be diverted, i.e. diversion structure,	
m	otor, pump, pipeline and distribution system ditches, pipes and flumes, or drilled well, etc.	
	Estimated cost of works Completed	
13.	Estimated time required to construct works. Completed	

14. Estimated time required to complete the app	5 years blication of water to beneficial use
15. Remarks: For use other than irrigation or consumptive use:	stock watering, state number and type of units to be served or annual
Utilize the map under Permit	43293 for the existing point of diversion and the
place of use. Utilize the π	map under Permit 56745 for the proposed point of
diversion and place of use.	
	s/Greg M. Bilyeu Sierra Resource Engineering Inc.
. 9. 1/2	By P.O. Box 21910
Compared cl/nsr	Carson City, Nevada 89721
Protested	
	
	OF STATE ENGINEER
This is to certify that I have examined the following limitations and conditions:	foregoing application, and do hereby grant the same, subject to the
The amount of water to be changed shall be lim	nited to the amount which can be applied to beneficial use, and not to
exceed	cubic feet per second
Work must be prosecuted with reasonable diligen	ice and be completed on or before
Proof of completion of work shall be filed before	
Application of water to beneficial use shall be ma	ade on or before
	e shall be filed on or before
map in support of proof of beneficial use shall be	e filed on or before
Completion of work filed	IN TESTIMONY WHEREOF, 1,,
	State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed	office, thisday of,
Cultural map filed	A.D. 19
Certificate NoIssued	13.D. 17
JUN 1 1 1997	State Engineer

(O)-1108 (Rev. 6 8